

## CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Nevada Medical Political Action Committee  
Name (print) Office (if applicable) District (if applicable)  
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Mailing Address (include city and zip code) Telephone No.  
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E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL. PRY ☐ IND. EXP ☐ AMENDED ☐ ANNUAL FILING

☒ **Annual Filing - Due January 15, 2004**  
Period: January 1, 2003 - December 31, 2003

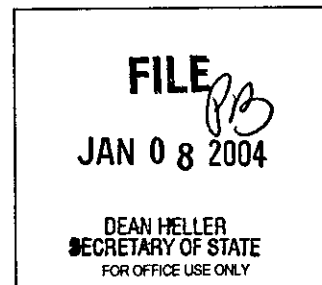
☐ **Report #1 - Due August 31, 2004**  
Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug. 26, 2004  
Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug. 26, 2004  
All others Period: Jan. 1, 2004 - Aug. 26, 2004  
Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug. 26, 2004

☐ **Report #2 Due - October 26, 2004**  
Period: Aug. 27, 2004 - Oct. 21, 2004

☐ **Report #3 Due - January 15, 2005\***  
Period: Oct. 22, 2004 - Dec. 31, 2004  
BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ **Annual Filing - Due January 15, 2005**  
Period: January 1, 2004 - December 31, 2004

\* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



## CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	\$ 1,950.00	
2. Total Monetary Contributions Received of \$100 or Less	22,600.00	
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	\$24,550.00	
4. Total Value of In Kind Contributions Received in Excess of \$100	0	

## EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	\$ 6,000.00	
6. Total Monetary Expenses Paid of \$100 or Less	0	
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	\$6,000.00	
8. Total Value of In Kind Expenses in Excess of \$100		

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Lawrence P. Mathis  
Signature

1/6/2004  
Date